

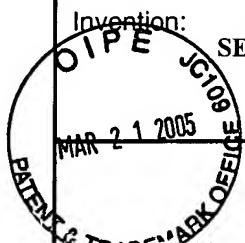
## **AMENDMENT TRANSMITTAL LETTER (Large Entity)**

**Applicant(s): Alastair James Buchanan et al.**

**Docket No.**

1-24912

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/713,789	November 14, 2003	Ronnie M. Mancho	46582	3663	8772



## SENSING APPARATUS FOR VEHICLES

**COMMISSIONER FOR PATENTS:**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	23 -	23 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable)	<input type="checkbox"/>				\$0.00
	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT				\$0.00

- No additional fee is required for amendment.
  - Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_.
  - A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
  - The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account **13-0005**
    - Any additional filing fees required under 37 C.F.R. 1.16.
    - Any patent application processing fees under 37 CFR 1.17.
  - Payment by credit card. Form PTO-2038.

**WARNING:** Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

  
Signature

Dated: March 18, 2005

**Shital A. Shah - Reg. No. 47,073  
MacMillan, Sobanski & Todd, LLC  
One Maritime Plaza, Fourth Floor  
720 Water Street  
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(419) 255-5900**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

March 18, 2005

(Date)

*Wanda J. Lawrence*  
Signature of Person Mailing Correspondence

Wanda J. Lawrence

*Typed or Printed Name of Person Mailing Correspondence*

PATENT

CERTIFICATE OF MAILING BY FIRST CLASS MAIL



I hereby certify that this document is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner For Patents, Mail Stop Amendment, P.O. Box 1450, Alexandria, VA 22313-1450 on the date set forth below.

*Shital A. Shah*  
(signature)

Date of signature and deposit - 03-18-05

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
ALASTAIR JAMES BUCHANAN, et al. ) Group Art Unit 3663  
)  
Serial No. 10/713,789 ) Confirmation No. 8772  
)  
Filed: November 14, 2003 ) Examiner Ronnie M. Mancho  
)  
For: SENSING APPARATUS FOR ) Attorney Docket 1-24912  
VEHICLES )

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Commissioner for Patents  
Mail Stop Amendment  
P.O. Box 1450  
Alexandria, VA 22313-1450

REQUEST FOR RECONSIDERATION

Honorable Sir:

Please reconsider the above-identified application in light of the following remarks.

Respectfully submitted,

A handwritten signature of Shital A. Shah.

Shital A. Shah  
Reg. No. 47,073

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